

# **AGENDA**

# VILLAGE OF QUESTA REGULAR COUNCIL MEETING

TUESDAY, August 9, 2022 6:00 P.M

# VILLAGE OF QUESTA COUNCIL CHAMBERS 2500 OLD STATE ROAD 3

## NOTICE TO THE PUBLIC

Mayor John Anthony Ortega

Councilmember Louise T. Gallegos | Councilmember Brent P. Jaramillo | Councilmember Jason Gonzalez Councilmember Katrina Gonzales

# THIS WILL BE AN IN-PERSON MEETING AND THE PUBLIC IS INVITED TO ATTEND. NOTE IF

<u>YOU ARE UNABLE TO ATTEND IN PERSON</u>: the public can participate by calling toll free <u>1-346-248-7799</u> and entering access code **843 5829 6831** or from a computer, tablet, or smartphone at <a href="https://us06web.zoom.us/j/84358296831?pwd=SVZhcWVMTU8vQ1c4THJyRnVLK2htUT09">https://us06web.zoom.us/j/84358296831?pwd=SVZhcWVMTU8vQ1c4THJyRnVLK2htUT09</a> PASSCODE: **962563** 

- I. <u>CALL TO ORDER BY MAYOR JOHN ANTHONY ORTEGA</u>
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE
- IV. <u>APPROVAL OF AGENDA</u>
- V. <u>APPROVAL OF MINUTES</u>
  - A) Regular Council Meeting July 26, 2022

#### VI. PUBLIC COMMENTS

(It is the policy of the Governing Body to accept public comment. Because your issue is not on the agenda the Governing Body cannot respond immediately but may direct staff to address issues at a future Council Meeting. Public comments are limited to a maximum of three minutes.)

# VII. EXECUTIVE SESSION

(The Governing Body may convene into Executive Session at this time pursuant to the NM Open Meetings Act NMSA 1978 10-15-1)

- A) Limited personnel matters (Section 10-15-1(11)(2)
  - Village Administrator
  - Police Chief

# VIII. <u>ACTION ITEMS</u>

- **A)** Discussion, Consideration, and Decision, Appointment of Police Chief, Ronald G. Montez Jr., Mayor John Anthony Ortega
- **B**) Discussion, Consideration, and Decision, Approval of Travel; Caselle Conference, Karen Quintana Shannon, Finance Director
- C) Discussion, Consideration, and Decision, ICIP, Mayor John Anthony Ortega

### IX. **DISCUSSION ITEMS**

- A) Award of Contract for Red River Restoration Project, Valerie Vigil CPO
- B) FY 2023 ARPA Expenditures, Karen Quintana Shannon Finance Director
- X. <u>MATTERS FROM THE VILLAGE ATTORNEY</u>
- XI. MATTERS FROM THE MAYOR AND COUNCILMEMBERS

## XII. <u>ADJOURNMENT</u>

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid of service to attend or participate in the hearing or meeting, please contact the Village Clerk at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Village Clerk at 575-586-0694 if a summary or other type of accessible format is needed.