



**AGENDA**  
**VILLAGE OF QUESTA**  
**REGULAR COUNCIL MEETING**  
**TUESDAY, NOVEMBER 14, 2023**  
**6:00 PM**  
**VILLAGE OF QUESTA COUNCIL CHAMBERS**  
**2500 OLD STATE ROAD 3**  
**NOTICE TO THE PUBLIC**

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Mayor John Anthony Ortega  
Councilmember Brent P. Jaramillo | Councilmember Louise T. Gallegos |  
Councilmember Jason Gonzalez | Councilmember Katrina Gonzales, Mayor Pro-Tem

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**THIS WILL BE AN IN-PERSON MEETING AND THE PUBLIC IS INVITED TO ATTEND. NOTE IF YOU ARE UNABLE TO ATTEND IN PERSON:** the public can participate by calling toll free **1-346-248-7799** and entering access code **862 3841 4337** or from a computer, tablet, or smartphone at <https://us06web.zoom.us/j/86238414337?pwd=YgtScD0GxwFN0VxOxVbP2e3aAqiMum.1> PASSCODE: **542762**

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I. **CALL TO ORDER**

II. **ROLL CALL**

III. **PLEDGE OF ALLEGIANCE**

IV. **APPROVAL OF AGENDA**

V. **APPROVAL OF MINUTES**

A) Regular Council Meeting October 10, 2023

VI. **PUBLIC COMMENTS**

*(It is the policy of the Governing Body to accept public comment. Because your issue is not on the agenda the Governing Body cannot respond immediately but may direct staff to address issues at a future Council Meeting. Public comments are limited to a maximum of three minutes.)*

VII. **PUBLIC HEARING**

A) Water and Sewer Ordinance 2023-153 Amendment

VIII. **ACTION ITEM**

- A) Discussion, Consideration, and Decision; Water and Sewer Ordinance 2023-153 Amendment
- B) Discussion, Consideration, and Decision; Resolution 2023-39 State BAR FY2024 LERF
- C) Discussion, Consideration, and Decision; Final Decision for 2024 Legislative Priorities

IX. **MATTERS FROM VILLAGE ATTORNEY**

X. **MATTERS FROM THE ADMINISTRATOR**

XI. **MATTERS FROM THE MAYOR AND COUNCILMEMBERS**

XII. **ADJOURNMENT**

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid of service to attend or participate in the hearing or meeting, please contact the Village Clerk at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the Village Clerk at 575-586-0694 if a summary or other type of accessible format is needed.